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## BIB DATA SHEET

CONFIRMATION NO. 7176

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS   | GROUP ART UNIT  | ATTORNEY DOCKET<br>NO.           |                               |                                    |
|---|---|---|---|----------------------------------|-------------------------------|------------------------------------|
| 10/589,465  | 10/16/2006<br>RULE  | 604   | 4158  | 5001-1255                        |                               |                                    |
| <b>APPLICANTS</b><br>Vincent Pongpaichana, La Conversion, SWITZERLAND;<br>Timothy John MacLean, Bath and South East Somerset, UNITED KINGDOM;<br>Robert Prasser, Althofen, AUSTRIA;<br>Gerhard Lauchard, Silbereg, AUSTRIA;<br>Werner Wurmbauer, Klagenfurt, AUSTRIA;<br>Gerhard Kogler, Althofen, AUSTRIA; |   |   |   |                                  |                               |                                    |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP05/50711 02/17/2005 (JEF)   |   |   |   |                                  |                               |                                    |
| <b>** FOREIGN APPLICATIONS *****</b><br>EUROPEAN PATENT OFFICE (EPO) 04100847.9 02/18/2004  |   |   |   |                                  |                               |                                    |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>05/12/2007  |   |   |   |                                  |                               |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /JASON EDWARD<br>FLICK/<br>Acknowledged <u>Examiner's Signature</u>                      |   | <input type="checkbox"/> Met after Allowance<br><u>Initials</u> | <b>STATE OR<br/>COUNTRY</b><br>SWITZERLAND  | <b>SHEETS<br/>DRAWINGS</b><br>21 | <b>TOTAL<br/>CLAIMS</b><br>32 | <b>INDEPENDENT<br/>CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>YOUNG & THOMPSON<br>209 Madison Street<br>Suite 500<br>ALEXANDRIA, VA 22314<br>UNITED STATES  |   |   |   |                                  |                               |                                    |
| <b>TITLE</b><br>Hand-held electronically controlled injection device for injecting liquid medications   |   |   |   |                                  |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1630  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                  |                               |                                    |